



## EXECUTIVE/ GOVERNANCE SUBCOMMITTEE

## TIME and DATE:4:00 p.m., September 5, 2012PLACE:Physical Plant and Operations Center, Training room A<br/>4860 Ruffner Street, San Diego, 92111

## AGENDA

## Subcommittee Members: Berg, Gordon, Hall, Pinson, Spehn

| AGENDA ITEMS  | ASSIGNMENTS/UNDERSTANDINGS |
|---|----------------------------|
| Meeting Called to Order: (Johnson)  |                            |
| Roll Call: (Champy) (Action)  |                            |
| <b>Public Testimony</b> [No action or discussion may occur regarding public comment on matters not on the agenda items may be referred to staff for placement on a future agenda. Public testimony is limited to 3 minutes per person.] <b>Public Testimony requests are to be given to the ICOC Support Coordinator prior to the start of the meeting.</b> (6 minutes) |                            |
| 1. Approval of minutes for 6-6-12 ( <b>Exhibit</b> )  |                            |
| (Action)  |                            |
| 2. Colbi Summary of Activities  |                            |
| (Exhibit)(Information)  |                            |
| 3. Draft 3 <sup>rd</sup> Quarter – ICOC Status Report<br>( <b>Exhibit</b> )(Action)   |                            |
| 4. How the ICOC should handle upcoming bond initiative (Berg) (Action)  |                            |
| 5. Committee Chairs succession plan<br>(Berg)(Action)   |                            |
| 6. ADJOURNMENT (Action)   |                            |
| Next Meeting: October 3, 2012, at 4:00 p.m. in Physical Plant and Operations Center, Training room A, San Diego, CA 92111   |                            |

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Web postings: http://sandi.net/props/icoc